



14. Educational Particulars : (Applications without attested copies of all Examination marks will not be considered)

| Name of Examination           | Register Number | Month & Year of Pass | Class | Marks/ Grade | Maximum Marks |
|-------------------------------|-----------------|----------------------|-------|--------------|---------------|
| S.S.L.C.                      |                 |                      |       |              |               |
| H.S.C.                        |                 |                      |       |              |               |
| B.A./ B.Sc., / B.Com.,        |                 |                      |       |              |               |
| Part I Language               |                 |                      |       |              |               |
| Part II English / Alternative |                 |                      |       |              |               |
| Part III Main Subject         |                 |                      |       |              |               |
| Ancillary I _____             |                 |                      |       |              |               |
| Ancillary II _____            |                 |                      |       |              |               |
| Ancillary III _____           |                 |                      |       |              |               |
| Ancillary IV _____            |                 |                      |       |              |               |
| Total                         |                 |                      |       |              |               |

15. Whether the above examination has been passed at the first appearance. If not give details of appearances in each case.

Part I  
Part II  
Part III

16. Hostel accomodation required  
Yes  No

17. Scholarship held :

18. Can pay full Fees :  
Yes  No

19. Military concession held :  
Yes  No

20. Extra curricular activities :

21. Any Physcial defect pointed out by Medical Officer  
Yes  No

22. If `Yes' has it been remedided?  
(Medical certificate may be attached)  
Yes  No

23. Details of application field for other Courses  
College/University Course

24. Details of P.G. Courses already under gone  
College/University Course

25. Languages known  
Read Write Speak Mother Tongue

26. Were you a member of any of the following ?

| Name of Scheme | N.S.S. <input type="checkbox"/> | N.C.C. <input type="checkbox"/> | Planing Forum <input type="checkbox"/> | Social Service League <input type="checkbox"/> | Youth Service Crops <input type="checkbox"/> |
|----------------|---------------------------------|---------------------------------|--|--|--|
| No. of Years   |                                 |                                 |  |  |  |

27. Any other details

Signature of the Applicant

Asociate Prof / HOD

Signature of the Parent / Guardian

Signature of the Principal

Station :

Date :